| С  | ase 2:23-cv-00824-RFB-DJA Docum                                | nent 108  | Filed 04/11/25      | Page 1 of 3                     |  |
|----|--|-----------|---------------------|---------------------------------|--|
|    |  |           |                     |                                 |  |
| 1  | ROBERT C. McBRIDE, ESQ.  |           |                     |                                 |  |
| 2  | Nevada Bar No.: 7082   |           |                     |                                 |  |
| 3  | CHELSEA R. HUETH, ESQ.<br>Nevada Bar No.: 10904                |           |                     |                                 |  |
|    | FRANK A. ROSSIER, ESQ.<br>Nevada Bar No. 16975                 |           |                     |                                 |  |
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| 10 | GARY E. SCHNITZER, ESQ.  |           |                     |                                 |  |
| 11 | Nevada Bar No. 395 L. RENEE GREEN, ESQ.                        |           |                     |                                 |  |
|    | Nevada Bar No. 12755   |           |                     |                                 |  |
| 12 | MARTA D. DUNNING, ESQ.<br>Nevada Bar No. 14728                 |           |                     |                                 |  |
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|    | Attorneys for Defendant,  Hankins Plastic Surgery Associates,  |           |                     |                                 |  |
| 19 | P.C. dba Hankins & Sohn Plastic                                |           |                     |                                 |  |
| 20 | Surgery Associates   | ATEC DIC  | TDICT COUDT         |                                 |  |
| 21 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA                |           |                     |                                 |  |
| 22 | DIST   | KICI OF I | NEVADA              |                                 |  |
| 23 | IN RE HANKINS PLASTIC SURGERY                                  | M         | ostar Fila No. 2:23 | -cv-00824- RFB-DJA              |  |
| 24 | ASSOCIATES, P.C. dba HANKINS & S                               |           | aster File No. 2.23 | -cv-0002 <del>1-</del> Ki D-DJA |  |
| 25 | PLASTIC SURGERY ASSOCIATES                                     |           |                     | AND ORDER TO SCHEDULE APRIL 15, |  |
| 26 | This Document Relates to: All Actions                          |           | 25 HEARING [EC      | · .                             |  |
| 27 | \\\  |           |                     |                                 |  |
| 28 |  |           |                     |                                 |  |
| 40 | \  |           |                     |                                 |  |

1 IT IS HEREBY STIPULATED by and between the parties hereto and their respective 2 counsel of record, that the April 15, 2025 hearing [ECF No. 97] on Plaintiff's Motion to Compel 3 Discovery [ECF No. 97] pursuant to Local Rule 26-3, as follows: 4 1. On March 13, 2025, Plaintiffs filed a motion to compel addressing Defendant's 5 responses to Interrogatory Nos. 1, 2, 3, 4, 5, 7, 9, 13, 14 and Requests for Production Nos. 1, 2, 3, 6 4, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 24, 25, 26, 27, 28, 31. At its heart, Plaintiffs' 7 motion to compel and the outstanding discovery disputes resolve around the parties' disagreement 8 as to what the proper scope of Phase I discovery. 9 2. Co-Counsel for Defendant are unable to find coverage to appear for the hearing on 10 April 15, 2025. Based on the foregoing, the parties hereby stipulate and agree to vacate the April 11 15, 2025 hearing on Plaintiff's Motion to Compel and reschedule this hearing to a later date at the 12 Court's convenience. 13 DATED this 10<sup>th</sup> day of April, 2025. DATED this 10<sup>th</sup> day of April, 2025. 14 15 McBRIDE HALL THE BOURASSA LAW GROUP 16 /s/ Chelsea R. Hueth /s/ Jennifer A. Fornetti 17 ROBERT C. McBRIDE, ESO. MARK J. BOURASSA, ESQ. 18 Nevada Bar No.: 7082 Nevada Bar No.: 7999 JENNIFER A. FORNETTI, ESO. CHELSEA R. HUETH, ESO. 19 Nevada Bar No.: 10904 Nevada Bar No.: 7644 FRANK A. ROSSIER, ESQ. VALERIE S. GRAY, ESQ. 20 Nevada Bar No.: 14716 Nevada Bar No. 16975 8329 W. Sunset Road, Suite 260 2350 W Charleston Blvd, Suite 100 21 Las Vegas, Nevada 89113 Las Vegas, Nevada 89102 22 **AND AND** GARY E. SCHNITZER, ESQ. RAINA C. BORRELLI, ESQ. 23 Nevada Bar No. 395 (pro hac vice) BRITTANY RESCH, ESQ. L. RENEE GREEN, ESQ. Nevada Bar No. 12755 (pro hac vice) 25 STRAUSS BORRELLI PLLC MARTA D. DUNNING, ESQ. Nevada Bar No. 14728 980 N. Michigan Avenue, Suite 1610 26 Chicago, IL 60611 SCHNITZER JOHNSON & WATSON, CHTD. **AND** 27 8985 So. Eastern Avenue, Suite 200 NICHOLAS A. COLELLA, ESQ. Las Vegas, Nevada 89123 (pro hac vice) 28 Attorneys for Defendants, LYNCH CARPENTER LLP

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| 1 2 | dba Hankins & Sohn Plastic Surgery  Pittsburgh  | n Avenue, 5th Floor<br>n, PA 15222        |  |
|-----|---|---|--|
| 3   | - 1   | for Plaintiff Tausinga                    |  |
| 4   |   | his 10 <sup>th</sup> day of April, 2025.  |  |
| 5   | 5 LADALLI   | AW FIDM                                   |  |
|     |   | LAW FIRM                                  |  |
| 6   |   |   |  |
| 7   | / 11  | <u>C. Tetreault</u><br>C. TETREAULT, ESQ. |  |
| 8   | 8 Nevada B  | ar No.: 11473                             |  |
| 9   | Λ II  | P. LADAH, ESQ.<br>ar No. 11405            |  |
|     | 517 S. Th   |   |  |
| 10  | O 11  | s, NV 89101                               |  |
| 11  | 11  | for Plaintiff Wrenn                       |  |
| 12  | 2 DATED t   | his 10 <sup>th</sup> day of April, 2025.  |  |
| 13  | 3 RICHARI   | D HARRIS LAW FIRM                         |  |
| 14  | 4   |   |  |
| 15  | 5   /s/ Jonath  | an B. Lee                                 |  |
| 13  | ~   | AN B. LEE, ESQ.                           |  |
| 16  | 6   Nevada B  | ar No.: 13524                             |  |
| 17  | 7   | SEEGMILLER, ESQ.                          |  |
| 1 / | Nevada B  | ar No.: 3873                              |  |
| 18  | 8 11  | Fourth Street<br>s, NV 89101              |  |
| 19  |   | for Plaintiff Aurora                      |  |
|     |   | joi i tannigj iim ora                     |  |
| 20  |   |   |  |
| 21  | IT IS SO ORDERED. The hearing scheduled for Tuesday, April 15, 2025 is VACATED and RESET for Tuesday, April 22, 2025 at 2:00 p.m. |   |  |
| 22  | 2   |   |  |
| 23  | 3   |   |  |
| 24  | 4   | 180                                       |  |
|     | 4/11/2025   | $<$ $\vee$ $\vee$                         |  |
| 25  | Dated DANEL 3. At   | 7   |  |
| 26  | 6   UNITED STA  | TES MAGISTRATE JUDGE                      |  |
| 27  | 7   |   |  |
| 28  | 8   |   |  |

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